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3 **ORDINANCE NO. 2012-XXX**  
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6 **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CALISTOGA, COUNTY OF NAPA,**  
7 **STATE OF CALIFORNIA, AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN**  
8 **THE CITY COUNCIL OF THE CITY OF CALISTOGA AND THE BOARD OF ADMINISTRATION**  
9 **OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM TO IMPLEMENT A**  
10 **SECOND TIER RETIREMENT BENEFIT FOR NEW MISCELLANEOUS AND SAFETY**  
11 **EMPLOYEES**  
12

13  
14 An Ordinance of the City Council of the City of Calistoga authorizing an amendment to the  
15 contract between the City Council of the City of Calistoga and the Board of Administration of the  
16 California Public Employees' Retirement System.  
17

18 The City Council of the City of Calistoga does hereby ordain as follows:  
19

20 **SECTION 1.**  
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22 That an amendment to the contract between the City Council of the City of Calistoga and  
23 the Board of Administration, California Public Employees' Retirement System is hereby  
24 authorized, a copy of said amendment being attached hereto, marked Exhibit, and by such  
25 reference made a part hereof as though herein set out in full.  
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27 **SECTION 2.**  
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29 The Mayor of the City Council of the City of Calistoga is hereby authorized, empowered,  
30 and directed to execute said amendment for and on behalf of said Agency.  
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32 **SECTION 3.**  
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34 This Ordinance shall take effect thirty (30) days after the date of its adoption, and prior to  
35 the expiration of fifteen (15) days from the passage thereof shall be published at least once in the  
36 Calistoga Tribune, a newspaper of general circulation, published and circulated in the City of  
37 Calistoga and thenceforth and thereafter the same shall be in full force and effect.  
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39 This ordinance was introduced with first reading waived at the City of Calistoga City  
40 Council meeting on the **21<sup>st</sup> day of February, 2012** and was passed and adopted at a regular  
41 meeting of the Calistoga City Council on the **20<sup>th</sup> day of March, 2012**, by the following vote:  
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43

44 **AYES:**

45 **NOES:**

46 **ABSTAIN/ABSENT:**  
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48  
49

50 \_\_\_\_\_  
51 **JACK GINGLES, Mayor**

52 **ATTEST:**  
53 \_\_\_\_\_

54 **AMANDA DAVIS, Deputy City Clerk**  
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