

BUILDING DEPT. CITY OF CALISTOGA

DATE: MARCH 15, 1984

GNEE (NOT NEG)

BUILDING  
 MOBILE HOME  
 ELECTRICAL  
 MECHANICAL  
 PLUMBING  
 GRADING  
 ENCROACHMENT

NEW DEMO.  
 ADDN VSFD.  
 ALTER APT. DUPLEX  
 REPAIR COMM.

|  |  |                                |
|--|--|--------------------------------|
| OWNER<br><b>KURLANS</b>                      | JOB ADDRESS<br><b>33 VIEW Rd.</b>            | HOME ADD.<br><b>same</b>       |
| CONTRACTORS<br>GENERAL <b>At Home Repair</b> |  | TELEPHONE<br><b>226-3734</b>   |
| ADDRESS<br><b>P.O. Box 3902 Napa</b>         |  | STATE LIC. #<br><b>409889</b>  |
| ELECTRICAL                                   |  | PHONE<br><b>415 753-5843</b>   |
| PLUMBING                                     |  | PARCEL NO.<br><b>11-061-23</b> |
| MECHANICAL                                   |  | SUBDIVISION                    |
| ARCHITECT/DESIGNER                           |  | LOT NO.                        |
| FLOOR AREA                                   | CODE EDITION<br><b>1979 UBC</b>              | GROUP<br><b>12-3</b>           |
| VALUATION                                    | <b>1979 UMC</b>                              | MAX. OCC.<br><b>N/A</b>        |
| ZONING                                       | <b>1978 NEC</b>                              | TYPE<br><b>I-N</b>             |
| USE PERMIT                                   | PROPOSED WORK<br><b>Room Alterations</b>     | BEDROOMS<br><b>NA</b>          |
| <input type="checkbox"/> CONDITIONS ATTACHED | <input type="checkbox"/> CONDITIONS ATTACHED | STORIES<br><b>1</b>            |

MINIMUM OF 24 HOUR NOTICE CALL 942-5188, EXT. 18

| TYPE OF INSPECTION     | DATE | INSPECTION | TYPE OF INSPECTION | DATE | INSPECTION |
|------------------------|------|------------|--------------------|------|------------|
| FOUNDATION             |      |            | INSULATION         |      |            |
| UNDERFLOOR/SLAB ELEC.  |      |            | WALLBOARD          |      |            |
| UNDERFLOOR/SLAB MECH.  |      |            | MASONRY/FIREPLACE  |      |            |
| UNDERFLOOR/SLAB PLUMB. |      |            | GAS SERVICE        |      |            |
| UNDERFLOOR             |      |            | SEWER SERVICE      |      |            |
| ELECTRIC ROUGH         |      |            | ELECTRICAL SERVICE |      |            |
| MECHANICAL ROUGH       |      |            | GAS APPLIANCE      |      |            |
| PLUMBING ROUGH         |      |            | ELECTRICAL FINAL   |      |            |
| FRAME ROUGH            |      |            | PLUMBING FINAL     |      |            |
| LATH OUTSIDE           |      |            | MECHANICAL FINAL   |      |            |
|                        |      |            | BUILDING FINAL     |      |            |
|                        |      |            | GRADING FINAL      |      |            |

| FEES                    | AMOUNT          |
|-------------------------|-----------------|
| BUILDING PERMIT         | <b>38 50</b>    |
| PLAN CHECK              | <b>28 88</b>    |
| PLUMBING PERMIT         |                 |
| ELECTRICAL PERMIT       | <b>20 00</b>    |
| MECHANICAL PERMIT       | <b>20 00</b>    |
| GRADING PERMIT          |                 |
| CERTIFICATION PERMIT    |                 |
| STRONG MOTION TAX       | <b>50</b>       |
| EXCISE TAX              |                 |
| SEWER CONN. FEE         |                 |
| WATER CONN. FEE         |                 |
| Less Fees Paid          |                 |
| <b>CLASS "C"</b>        | <b>2 00</b>     |
| <b>CLASS "C" ANNUAL</b> | <b>60 00</b>    |
| <b>TOTAL</b>            | <b>\$169 88</b> |

READ AND COMPLETE STATEMENT ON THE BACK OF THIS PAGE BEFORE SIGNING

I hereby certify and agree that all Ordinances of the City of Calistoga and the State of California will be complied with whether herein stated or not. Furthermore I hereby authorize representatives of the City of Calistoga to enter upon the above mentioned property for inspection purposes.

X *Dennis Tucker*  
 APPLICANT'S SIGNATURE

DATE PLAN RECEIVED: \_\_\_\_\_ PLAN RECEIVED BY: \_\_\_\_\_

19 \_\_\_\_\_

WORKER'S COMP. CERT. FILED. EXPIR. DATE Life 19 \_\_\_\_\_

PERMIT FEE INCLUDES SEISMIC, MICROFILM AND OTHER FEES AUTHORIZED BY CITY ORDINANCE.

BUILDING INSPECTOR: *[Signature]* DATE: 3/15/84

total \$169.88

Living Rm

Karlain  
33 View Road  
Carristoga, CA

