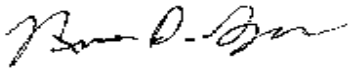


City of Calistoga

Staff Report

TO: Honorable Mayor and City Council
FROM: Richard Spitler, City Manager
DATE: August 6, 2013
SUBJECT: Direction on the 2013 League of California Cities Conference Resolutions

APPROVAL FOR FORWARDING:



Richard Spitler, City Manager

1 **ISSUE:** Discuss and provide direction to the City's voting delegate regarding the 2013 League
 2 of California Cities Conference Resolutions to be considered at the League's 2013 Annual
 3 Conference September 18-20 in Sacramento.

4
 5 **BACKGROUND:** At the City Council Meeting of May 21, 2013, the Council designated Mayor
 6 Canning as the City's voting delegate to represent the City of Calistoga at the League's 2013
 7 Annual Conference September 18-20 in Sacramento. An important part of the event is the
 8 Annual Business Meeting. At this meeting, the League membership considers and takes action
 9 on resolutions that establish League policy. There will be two resolutions considered at the
 10 meeting as follows:

- 11
 12 1. Water Bond Funds [sponsored by Los Angeles County]
 13 League Recommendation: Approve
 14
 15 2. Public Safety Realignment [Public Safety Policy Committee]
 16 League Recommendation: Approve
 17

18 The resolutions being considered are outlined in the attached packet. One was referred to the
 19 Environmental Quality Policy Committee and one to the Public Safety Policy Committee. These
 20 Policy Committees will be meeting on Wednesday, September 18, to consider the resolutions.
 21 Their recommendations are forwarded to the General Resolutions Committee, who will then
 22 make a recommendation to the General Assembly for the Business Meeting and vote on Friday,
 23 September 20, 2013.

24
 25 It has been the practice of the City to support the League's recommendation, though if the
 26 Council feels differently they are not required to do so. Staff recommends that the Council
 27 provide direction to the voting delegate on the attached Resolutions.

28
 29 **FISCAL IMPACT:** None

30

31 **ATTACHMENT**: Annual Conference Resolution Packet