

## COMMUNITY ENRICHMENT GRANTS FY 2016-2017 APPLICATION

Deadline: Friday, July 15, 2016 at 4:30 P.M.

Submit to:

City Clerk's Office 1232 Washington St Calistoga, CA 94515 Attn: Kathy Flamson

Please complete the following. You may attach additional pages if necessary. Name of the Program: Name of Applicant/Organization: Address: Phone: ( ) - FAX ( ) -Contact 1) phone e-mail Contact 2) phone e-mail Non-Profit Corporation Designation: Federal Tax ID # or Social Security #: Amount of Grant Request\*: \$ (\*This amount should include the value of any requested City fee or permit waivers and/or staff time) **Eligibility Requirements:** Please answer the following questions: Yes No 1. Have you or will you be receiving funding in Fiscal Year 2015/2016 П for this program from other City sources? 2. Are you aware of any other City program providing this service? If so, which one? \_\_\_\_\_

If you answered <u>yes</u> to any of these questions, your request may <u>not</u> be eligible for this grant program. Please contact the City Clerk at the City of Calistoga at (707) 942-2807 for further information, if desired.

flow will this program benefit the Calistoga Community? How will the program address the Council's adopted Enrichment Objectives Will the activity or program"  1. Provide services to the elder community? 2. Provide services to youth in the community? 3. Expand services to members of the Hispanic community? 4. Provide community specific environmental enhancements? 5. Enhance the appearance of the community?  Enhance the appearance of the community?  In-kind funding requested and the proposed use of funds.  Cash In-kind funding (fee waivers, staff time cost waiver, rental fee waivers, etc.)  What will be the estimated percent of Calistoga Residents Served by this program	Program Description/Scope (please use additional pages if necessary):  Describe your program:				
## Applicant Background:    Applicant Background:   Non - Profit					
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Years in Business or providing the	
Number of Voluntairs	
Number of Volunteers:	
(1 lease allach an organization ch	uri, ij uvunuone.)
Names of all Officers and Board	d of Directors:
Name:	Position in Organization and Contact Number:
#*************************************	
Experience in Program Area:	
Previous City funding received	or requested in the past three years:
(Please attach a budget for progre	am request including funding schedule.)
	at will be required to be filed with the City annually, or when funds oof of program expenses are required to be held for two years during at to audit the records.
We agree to adhere to the report	rting requirements described above.
Certification: We, the undersigned, do hereby at our knowledge. (Two signatures)	ttest that the above information is true and correct to the best of required)
Signature	Title Date
Signature	Title Date