



hybridCore  
HOMES

RESIDENCE FOR:

DAVID and LYNN MOUSER

1801 MICHAEL WAY  
CALISTOGA, CALIFORNIA

DATE	5/17
	DRAWN BY: CHECKED BY: REVISIONS:    DATE:
NOTES	▲ ▲
	1022 Mendocino Avenue Santa Rosa, CA 95401 TEL: 707.579.3811 www.farrellfaber.com
<b>FARRELL-FABER</b> <b>&amp; ASSOCIATES INC.</b> ARCHITECTURE • PLANNING	
DESIGN FOR	<b>DAVID and LYNN MOUSER</b> 1801 MICHAEL WAY CALISTOGA, CALIFORNIA
SHEET JOB NO	17021-HCH
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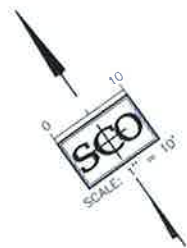




**LOCATION MAP**  
Scale: 1"=2000'

**NOTES:**

1. CONTOUR INTERVAL= 1.0'
2. TOPOGRAPHY IS PER THE TOPOGRAPHIC MAP BY ADOBE ASSOCIATES, INC.
3. BOUNDARY INFORMATION WAS DERIVED FROM RECORD DATA AND SHOULD NOT BE CONSIDERED FINAL OR ALL INCLUSIVE.
4. ENCROACHMENT, AMBIGUITIES AND INCONSISTENCIES, IF ANY, BETWEEN THE RECORD DATA AND ACTUAL FIELD CONDITIONS WERE NEITHER CONSIDERED NOR RESOLVED.
5. BASIS OF BEARING, EASEMENTS AND SETBACK INFORMATION PER CITY OF CALISTOGA PARCEL MAP 25PM14-16.
6. EXISTING IMPROVEMENT INFORMATION IS DERIVED FROM THE IMPROVEMENT PLANS FOR "BROGAN MINOR SUBDIVISION" AND HAS NOT BEEN FIELD VERIFIED.



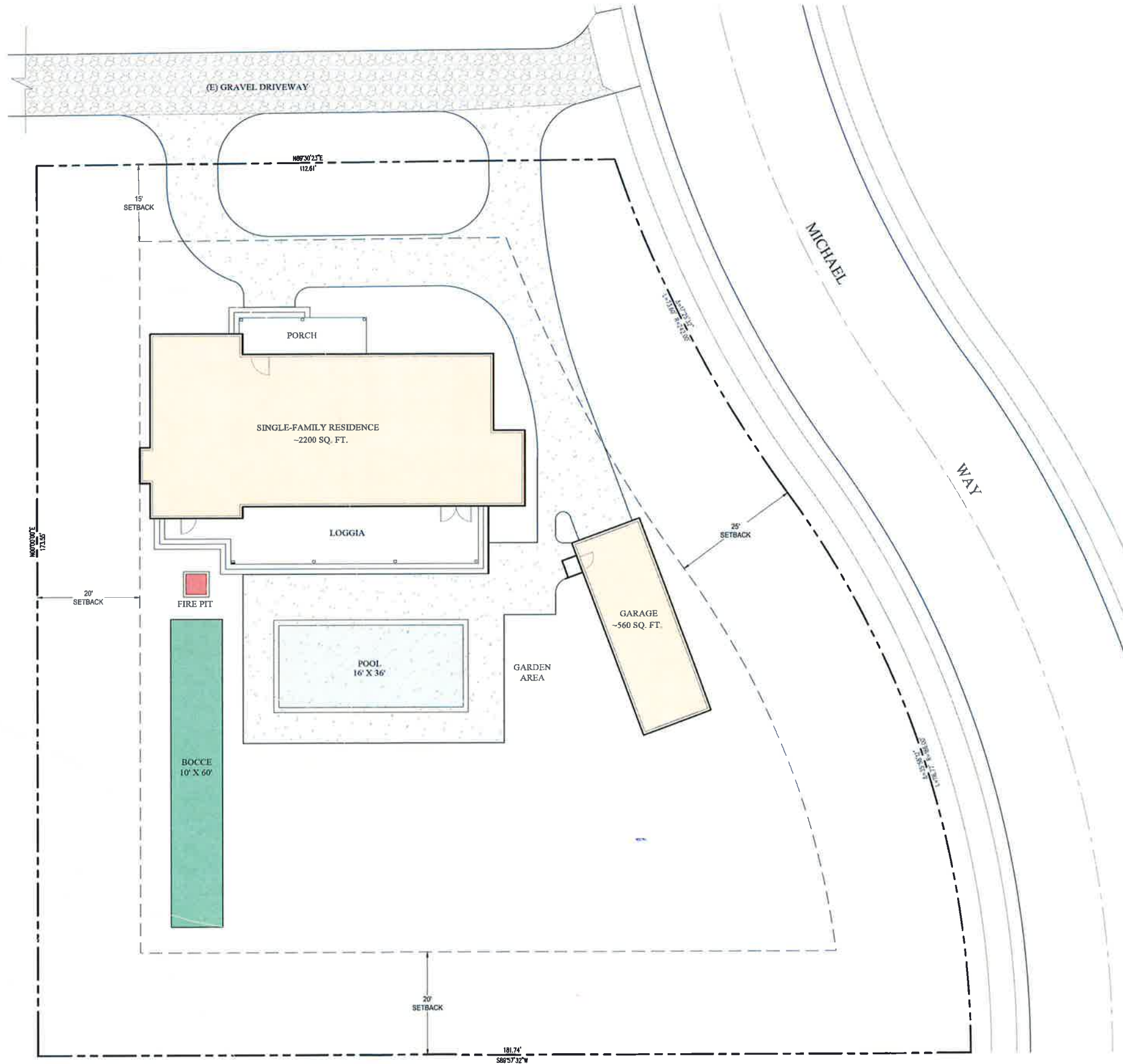
**PROJECT INFORMATION**

OWNER/APPLICANT:  
DAVID & LYNN MOUSER  
78059 LAGO DRIVE  
LA QUINTA, CA 92253  
775-843-3566

PLANNING / ENGINEERING  
SCO PLANNING & ENGINEERING, INC.  
140 LITTON DRIVE, SUITE 240  
GRASS VALLEY, CA 95945  
(530) 272-5841  
Contact: Rob Wood

PLANNING / ARCHITECTURE  
FARRELL-FABER & ASSOCIATES, INC.  
1022 Medocno Avenue  
Santa Rosa, CA 95401  
707.578.3811  
Contact: Jeff Farrell

APN / LAND AREA  
011-010-056 / 26,864 SQ. FT.  
ZONING / GP DESIGNATION  
R-1-10-PD / LOW DENSITY RESIDENTIAL



**DAVID & LYNN MOUSER**  
1801 MICHAEL WAY  
OVERALL SITE PLAN

CALISTOGA CALIFORNIA



GRASS VALLEY  
(530) 272-5841  
TRUCKEE  
(530) 866-4043  
FAX (530) 272-9880

NO.	REVISIONS	DATE	DESIGNED: REW
			DRAWN: REW
			PROJ. NO: 2017XX
			DWG. SEE DAY STAMP
			DATE: JUNE, 2017



FRONT ELEVATION

SCALE: 1/4" = 1'-0"



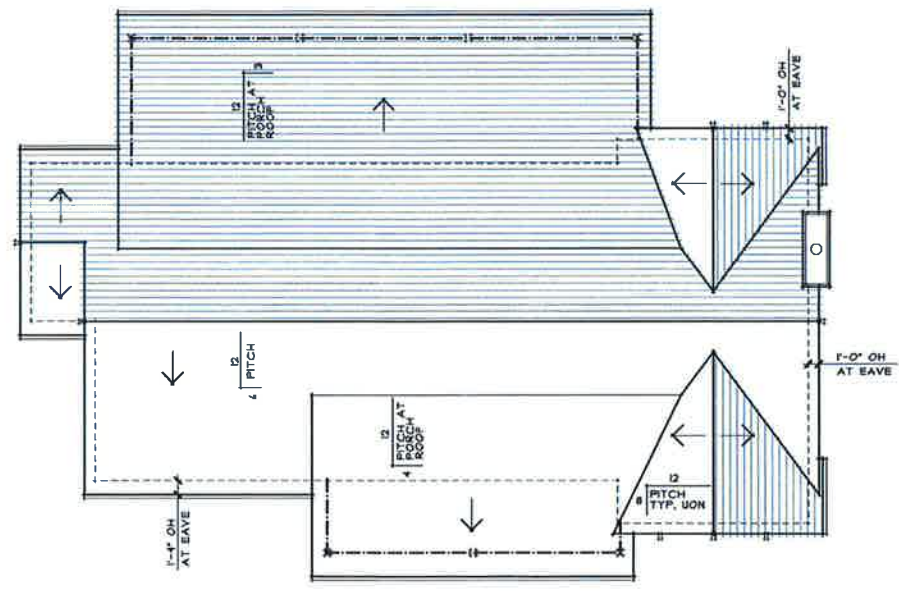
LEFT SIDE ELEVATION

SCALE: 1/8" = 1'-0"



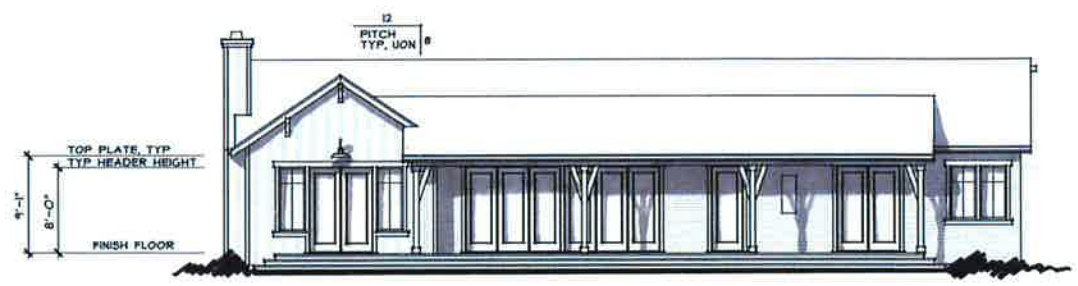
RIGHT SIDE ELEVATION

SCALE: 1/8" = 1'-0"



ROOF PLAN

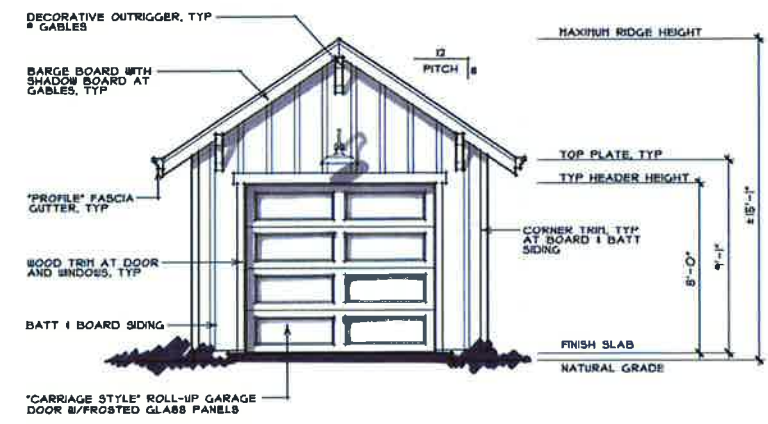
SCALE: 1/8" = 1'-0"



REAR ELEVATION

SCALE: 1/8" = 1'-0"

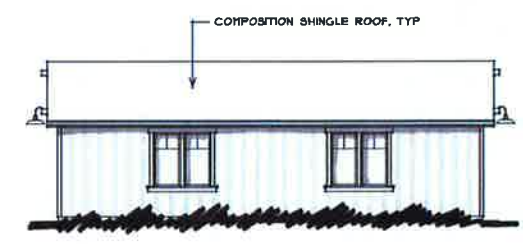




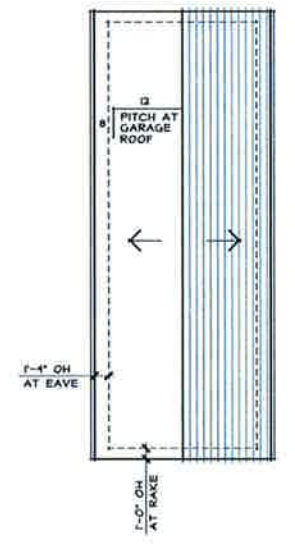
FRONT ELEVATION  
 SCALE: 1/4" = 1'-0"



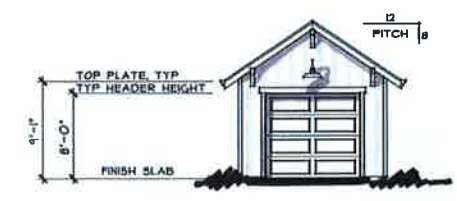
RIGHT SIDE ELEVATION  
 SCALE: 1/8" = 1'-0"



LEFT SIDE ELEVATION  
 SCALE: 1/8" = 1'-0"



ROOF PLAN  
 SCALE: 1/8" = 1'-0"



REAR ELEVATION  
 SCALE: 1/8" = 1'-0"

NOTES

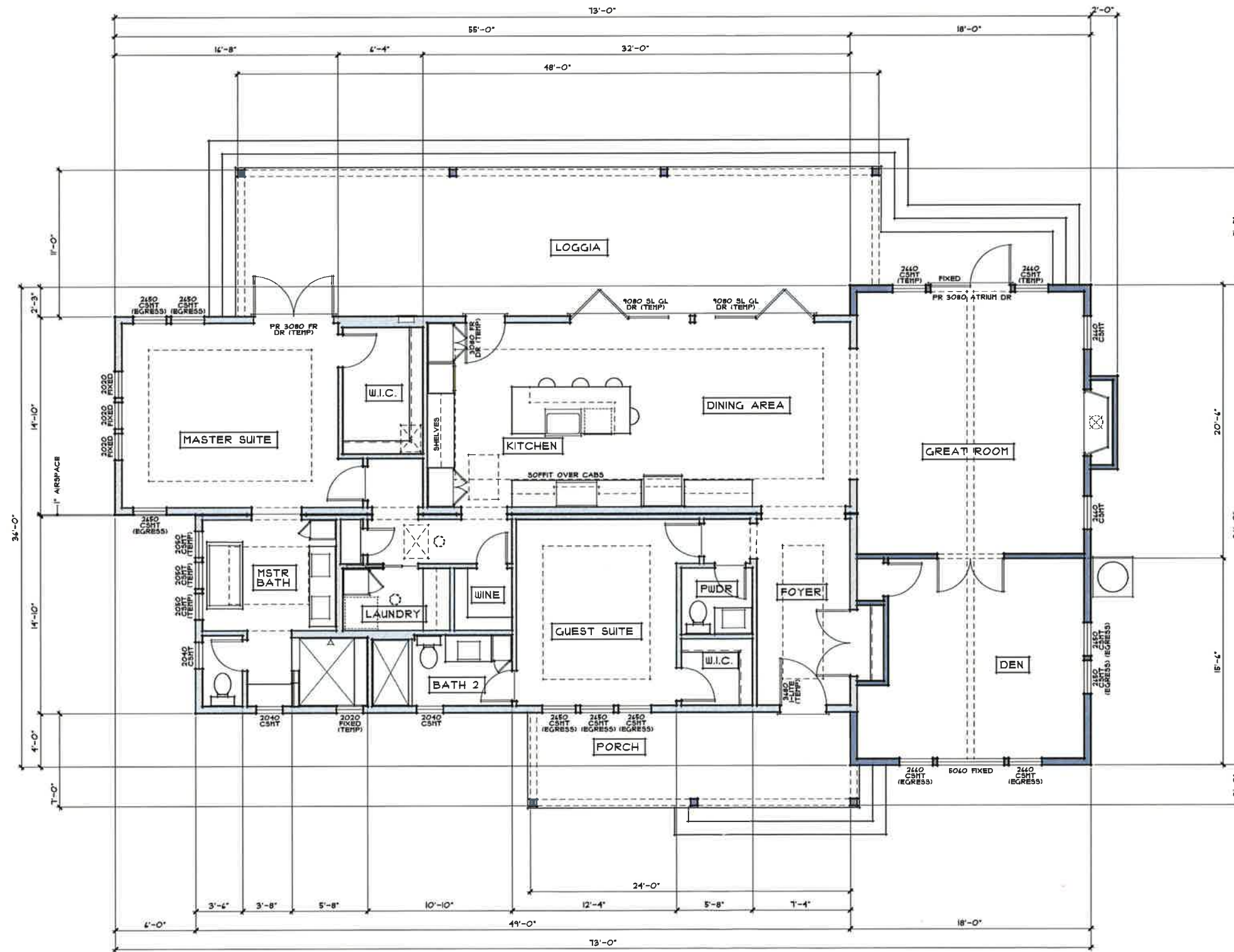
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 ARCHITECTURE • PLANNING

DESIGN FOR

**DAVID and LYNN MOUSER**  
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 CALISTOGA, CALIFORNIA

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**FLOOR PLAN**

SCALE: 1/4"=1'-0"

LIVING AREA = APPROX 2195 SQ FT  
 OUTDOOR LIVING AREA = APPROX 693 SQ FT

DATE: 5/17

DRAWN BY:  
 CHECKED BY:  
 REVISIONS: DATE:

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 & ASSOCIATES IN C.  
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DO NOT SCALE PLANS

SHEET JOB NO 17021-HCH  
 2

DATE	5/17
DRAWN BY:	
CHECKED BY:	
REVISIONS:	DATE:
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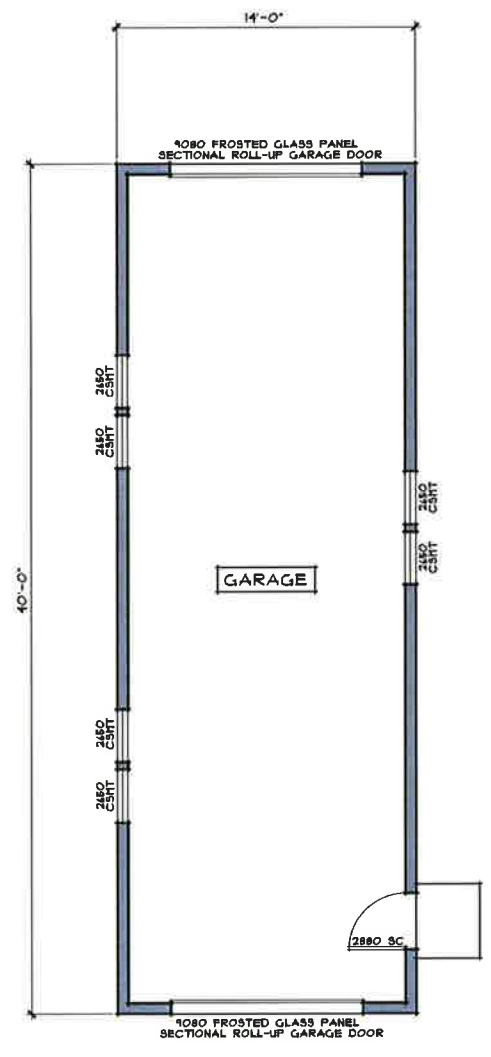
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SHEET JOB NO  
**17021-HCH**



**GARAGE PLAN**

SCALE: 1/4"=1'-0"

LIVING AREA = APPROX 560 SQ FT



# PRELIMINARY LANDSCAPE PLAN

## PLANTING NOTES

1. PLANTING SHALL CONFORM TO CITY REQUIREMENTS FOR LANDSCAPE SITE DEVELOPMENT.
2. PROVIDE MINIMUM SLOPE OF 1 1/2% FOR POSITIVE DRAINAGE AWAY FROM CENTER IN ALL PLANTED AREAS.
3. THE PLANT QUANTITIES SHOWN ON THE DRAWINGS ARE INFORMATIONAL ONLY. THE CONTRACTOR IS RESPONSIBLE FOR FINAL QUANTITIES REQUIRED TO COMPLETE THE WORK. IN CASE OF DISCREPANCY, THE PLAN SHALL GOVERN.
4. ALL TREES SHALL BE PLANTED A MINIMUM OF 5' FROM UNDERGROUND UTILITIES.
5. ALL EXISTING TREES SHALL BE PROTECTED FROM DAMAGE OR INJURY. NO PARKING OR STACKING OF CONSTRUCTION MATERIAL IS ALLOWED WITHIN THE DRIPLINE OF AN EXISTING TREE.
6. IMMEDIATELY AFTER AWARD OF CONTRACT, THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IF SPECIFIED PLANT MATERIAL IS AVAILABLE FROM COMMERCIAL NURSERIES. IN THE EVENT THAT A PLANT IS NOT AVAILABLE, THE LANDSCAPE ARCHITECT WILL PROVIDE ALTERNATE PLANT MATERIAL SELECTIONS. SUCH CHANGES WILL NOT ALTER THE CONTRACTOR'S ORIGINAL BID PRICE UNLESS A CREDIT IS DUE TO THE OWNER.
7. THE CONTRACTOR SHALL ENSURE THAT ALL EXCAVATED PLANT PITS HAVE POSITIVE DRAINAGE. PLANT PITS SHALL BE FULLY FILLED WITH WATER AND SHALL DRAIN WITHIN ONE (1) HOUR OF FILLING. THE CONTRACTOR SHALL EXCAVATE THROUGH ANY IMPERVIOUS LAYER IF ENCOUNTERED.
8. ALL PLANT MATERIAL SHALL COMPLY WITH ANSI Z601 'STANDARD FOR NURSERY STOCK'.
9. ROOT BARRIERS SHALL BE PROVIDED FOR ALL TREES WITHIN 10' OF ANY CURB AND/OR HARDSCAPE PAVEMENT.
10. ALL PLANTER AREAS SHALL RECEIVE A 3" LAYER OF BARK MULCH.
11. THE CONTRACTOR SHALL PROVIDE A SOILS REPORT PREPARED BY A QUALIFIED SOILS SPECIALIST AND SUBMIT TO THE OWNER FOR FINAL APPROVAL. SOILS SAMPLES SHALL BE COLLECTED AFTER ROUGH GRADING OPERATIONS AND PRIOR TO THE INSTALLATION OF PLANT MATERIAL. SOIL SAMPLES SHALL BE SUFFICIENTLY NUMEROUS TO ACCOUNT FOR ANY SOIL VARIATIONS THAT MAY BE PRESENT ON THE SITE. THE FOLLOWING MINIMUM ITEMS SHALL BE INCLUDED IN THE ANALYSIS:
  - A. INFILTRATION RATE
  - B. SOIL TEXTURE
  - C. CATION EXCHANGE CAPACITY
  - D. SOIL FERTILITY INCLUDING TESTS FOR NITROGEN, POTASSIUM, PHOSPHOROUS, PH, ORGANIC MATTER AND SPECIFIC CONDUCTANCE (E.C.).
12. PRIOR TO PLANTING, SOIL AMENDMENTS SHALL BE ADDED PER RECOMMENDATIONS OF THE SOILS REPORT. SOIL AMENDMENTS SHOWN ON THE PLANS ARE TO BE USED FOR BIDDING PURPOSES ONLY. THE RESULTS OF THE SOILS TESTS THE CONTRACTOR PERFORMS SHALL DETERMINE ACTUAL AMENDMENTS.

TREES		
SYMBOL	NAME	QTY
(15 GALLON)		
	ACER 'OCTOBER GLORY'-RED MAPLE	3
	LAGERSTROEMIA 'MUSKOGEE'-GRAPE MYRTLE	4
	OLEA EUROPAEA FRUITLESS-FRUITLESS OLIVE	9
SHRUBS		
	ACHILLEA PAPIRIKA-YARROW CISTUS LADANIFER-CRIMSON SPOT ROCKROSE COLEONEMA 'SUNSET'-GOLDEN BREATH OF HEAVEN LAVANDULA ANGUSTIFOLIA-ENGLISH LAVENDER LANTANA MONTEVIDENSIS-TRAILING LANTANA LOROPETALUM 'SIZZLING PINK'-FRINGE FLOWER HEMEROCALLIS-ORANGE, RED AND PURPLE DAYLILY SALVIA LEUCANTHA-MEXICAN SAGE	

WATER BUDGET CALCULATIONS	
REFERENCE EVAPOTRANSPIRATION = 44.1 INCHES PER YEAR (ST HELENA STATION)	
MAWA = (ETo) (Ez) [(55 x SF) + (3 x SLA)]	
= (44.1) (0.82) [(55 x 4,704) + (3 x 0)]	
= 79,401 GALLONS PER YEAR	
ETWU = (ETo) (Ez) $\left(\frac{PF \times HA}{IE}\right) + SLA$	
LOW PLANTS = (44.1) (0.82) $\left(\frac{3 \times 4,038}{.01}\right) + 0$	= 40,891 GALLONS PER YEAR
HIGH PLANTS = (44.1) (0.82) $\left(\frac{1 \times 999}{.75}\right) + 0$	= 22,502 GALLONS PER YEAR
POOL = (44.1) (0.82) $\left(\frac{1 \times 576}{.81}\right) + 0$	= 13,610 GALLONS PER YEAR
TOTAL ETWU = 77,003 GALLONS PER YEAR	MAWA = 79,401 GALLONS PER YEAR



# DAVID AND LYNN MOUSER

1801 MICHAEL WAY, CALISTOGA, CA 94515  
JULY 11, 2017



SHEET  
OF  
TOTAL  
1

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